# OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, did not meet in Regular session on December 4, 2018 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office as the Commissioners were at the MACo Board meeting in Helena.

ATTEST: \_\_\_\_\_ County Clerk APPROVED: \_\_\_\_ Presiding Officer

# OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana did not meet in Regular session on December 6, 2018 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office as there were not enough members to form a quorum.

ATTEST: \_\_\_\_\_ County Clerk APPROVED: \_\_\_\_\_ Presiding Officer

### OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on December 11, 2018 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Ed Joiner, Presiding Officer, Robert E. Lee, Member, Douglas D. Martens, Member and Clerk & Recorder, present.

Commissioner Martens motioned to approve the consent agenda, to include all claims and to approve the November Minutes. Commissioner Lee seconds motion; motion carried, 3-0.

Commissioner Joiner asked for public comment on anything not on agenda.

Now is the time set to receive public comments on CCIAG's Plan regarding disbursement of Economic Impact Funds. Public attendees included Stacey Yates, Joe Novasio, Senator Duane Ankney, Ralph Spence, Representative Geraldine Custer, Mayor John Williams, and Jim Atchison, Director of SEMDC.

Commissioner Joiner invited public comments.

Ralph Spence stated he is with the Billings Community Foundation, which he explained is a small community foundation that can help set up structure, explain endowments and the best way forward.

Commissioner Lee questioned the attendees as to who ultimately decides how it's done.

Commissioner Martens explained this is not being decided by the Commissioners, but rather a group of individuals who will sit on a committee. That group will be the Colstrip Impact Foundation (CIF) Board.

Senator Duane Ankney explained that the CCIAG Plan is a guiding document to lay down recommendations as far as a foundation. It does not grant any specifics. It's simply a guiding document to satisfy the terms the PSE set down once the funds are received.

Joe Novasio inquires as to who will be on the committee.

Representative Geraldine Custer explains that there is a criteria as to who handles what and the committee will have to meet specific requirements.

Joe Novasio inquired as to the oversight of the \$7.5 million dollar short term fund. He is concerned it is not doing enough for Rosebud County and for the City of Colstrip.

Commissioner Martens explains that there is an impacted area that has been defined and that it includes all of Rosebud County

Duane Ankney states that the appointed committee will set the guidelines. Again, this document is strictly to offer guidelines.

Mayor John Williams states that the Attorney General's Office will provide guidance to the committee.

Joe Novasio states that to approve something that has no context would be a grave error and that time is needed to do it right.

Senator Duane Ankney states that if you look at the makeup of the group, over half were state people. They were there to help build a guiding document. It will be left up to the local bodies – the Commissioners and the City of Colstrip.

Representative Geraldine Custer states that we have to trust that there will be good people on the committee, including someone with a good financial background.

Stacey Yates inquires as to what the options are as to who will be on the committee.

Commissioner Martens states that one committee member will have to be associated with economic development.

Senator Duane Ankney states that we have to trust that the committee members will have common sense. Everybody that is going to choose the committee members, they are all constituents.

Commissioner Joiner states that for now we are just approving the Plan. The committee will go forward from there.

Jim Atchison states he would encourage the County Commissioners to sign Resolution #1029, a Resolution of Rosebud County for Approval of the Colstrip Community Impact Advisory Group's (CCIAG) Final Report. It's a start.

The draft Resolution #1029 having been provided to the attendees at the beginning of the meeting, Commissioner Joiner inquires if anyone would have any changes to make to the Resolution. No comments were made.

Commissioner Martens motioned to adopt Resolution #1029. Commissioner Lee seconds motion. Motion carried 3-0. Resolution 1029 as follows:

#### RESOLUTION NO. 1029

# A RESOLUTION OF ROSEBUD COUNTY FOR APPROVAL OF THE COLSTRIP COMMUNITY IMPACT ADVISORY GROUP (CCIAG) FINAL REPORT

WHEREAS, a Colstrip Community Impact Advisory Group (CCIAG) was established to develop a plan to guide the disbursement of funds provided by Puget Sound Energy (PSE) of Washington State, one of the owners of the Colstrip Power Plants, Units one and two;

WHEREAS, the Ten million dollars is to be provided by PSE for the economic impact as a result of the closure of Colstrip Units One and Two:

WHEREAS, these economic impact funds from PSE will provide support for economic, community and workforce development in Rosebud County;

WHEREAS, the final report recommends the establishment of a Colstrip Impact Foundation (CIF) Board, with a suggested structure of oversight of both a \$7.5 million dollar short term fund and a \$2.5 million dollar long term permanent endowment;

WHEREAS, Rosebud County has been advised that Puget Sound Energy has reviewed and approves of CCIAG's plan for the management of the \$10 million dollars of the economic impact funds provided by Puget Sound Energy; and

WHEREAS, Rosebud County advertised a Notice of Public Comment to be held at the Rosebud County Commissioners' Board meeting of December 11, 2018. There were seven attendees that appeared and commented at the December 11th meeting.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Rosebud County Board of County Commissioners to approve the Final Version of the report of Colstrip Community Impact Advisory Group (CCIAG) dated November 13, 2018 regarding the disbursement of the Economic Impact Funds provided by Puget Sound Energy (PSE).

PASSED AND APPROVED BY THE ROSEBUD COUNTY COMMISSIONERS THIS 11th DAY OF DECEMBER, 2018.

There being no further business to come before the Board at this time, they adjourned sine die.

Douglas D. Martens, Member

ROSEBUD COUNTY COMMISSIONERS

ATTEST:	County Clerk APPROVED:	Presiding Officer
OFFICE OF THE COUNTY C	LERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held	
	ioners of Rosebud County, Montana, met in Regular session on December d Joiner, Presiding Officer, Robert E. Lee, Member, Douglas D. Martens, I	
No public comment.		
Commissioner Lee motioned to	adjourn the meeting. Commissioner Martens seconds motion; motion carr	ried, 3-0.
There being no further business	s to come before the Board at this time, they adjourned sine die.	
ATTEST:	County Clerk APPROVED:	Presiding Officer
OFFICE OF THE COUNTY C	LERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held	
	ioners of Rosebud County, Montana, met in Regular session on December d Joiner, Presiding Officer, Robert E. Lee, Member, Douglas D. Martens, I	
No public comment.		
Commissioner Martens motion	ed to approve the consent agenda, to include all claims. Commissioner Lea	e seconds motion; motion carried, 3-0.
There being no further business	s to come before the Board at this time, they adjourned sine die.	
ATTEST:	County Clerk APPROVED:	Presiding Officer

# OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA, Held

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on December 20, 2018 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Robert E. Lee, Member, Douglas D. Martens, Member and Clerk & Recorder, present.

No public comment.

ATTEST:	_County Clerk APPROVED:	Presiding Officer			
OFFICE OF THE COUNTY CLERK AND RECOR	DER, ROSEBUD COUNTY, MONTANA, Held				
The Board of County Commissioners of Rosebud County, Montana, did not meet in Regular session on December 25, 2018 as it was the Christmas Day holiday.					
ATTEST:	_County Clerk APPROVED:	Presiding Officer			

# OFFICE OF THE COUNTY CLERK AND RECORDER, ROSEBUD COUNTY, MONTANA

There being no further business to come before the Board at this time, they adjourned sine die.

The Board of County Commissioners of Rosebud County, Montana, met in Regular session on December 27, 2018 at 10:00 a.m. in the Rosebud County Courthouse Commissioners' Office, with Robert E. Lee, Member, Douglas D. Martens, Member and Clerk & Recorder, present.

No public comment.

Commissioner Lee motioned to authorize and approve the Interlocal Agreement between the Montana Department of Justice, Motor Vehicle Division, and Rosebud County per MCA 7-11-1. Commissioner Martens seconds motion. Discussion was held that the Agreement has been reviewed by the Rosebud County Attorney, C. Kristine White, the Rosebud County Treasurer, Kathy Fahrenbruck, as well as MACo. Motion carried, 2-0. Agreement signed. Agreement as follows:

# INTERLOCAL AGREEMENT BETWEEN THE MONTANA DEPARTMENT OF JUSTICE, MOTOR VEHICLE DIVISION AND Rosebud

This Interlocal Agreement ("Agreement") is entered into between the Montana Department of Justice (DOJ), Motor Vehicle Division ("MVD") and County ("County") pursuant to the Interlocal Cooperation Act, Mont. Code Ann. §§ 7-11-101 et seq.

- 1. PURPOSE: The purpose of this Agreement is to set forth a framework under which the County will provide employees to perform certain tasks relating to the titling and registration of motor vehicles, trailers, semitrailers, pole trailers, campers, motorboats, personal watercraft, sailboats, snowmobiles special mobile equipment and off-highway vehicles and the collection of taxes and fees attendant to those registrations in the County's facility at the county seat in Forsyth, Montana
- 2. RECITALS. MVD is tasked with the responsibility of maintaining and administering Montana's system for the titling and registration of motor vehicles, trailers, semitrailers, pole trailers, campers, motorboats, personal watercraft, sailboats, snowmobiles special mobile equipment and off-highway vehicles and the collection of taxes and fees attendant to those title and registration processes.

In the interest of enhancing local access to services relating to such title and registration services, the County is willing to undertake certain efforts with respect to the provision of both County employees and physical space in the county seat

- 3. RESPONSIBILITIES OF MVD. MVD agrees to provide the following, at no cost, to the County:
  - A secure connection to the State network and MVD system for title work and registration for motor vehicles, trailers, semitrailers, pole trailers, campers, motorboats, personal watercraft, sailboats, snowmobiles, and off-highway vehicles;
  - Computers for use by County employees in the office, complete with the appropriate operating system and programs necessary to accomplish the required title and registration tasks:
    - o If computers are supplied by MVD, they must be joined to the DOJ domain.
    - If the County supplies the computers, the County is responsible to
  - ensure they meet DOJ security requirements.

    An adequate number of printers, including maintenance and paper, based on customer volume, number of County employees and physical office size;
  - Training for new County employees as well as ongoing training for tenured County employees;
  - Telephonic assistance to County employees during normal business hours; Information Technology (IT) Service Desk support and maintenance for all
  - MVD-owned equipment; and

INTERLOCAL AGREEMENT - MVD / Rosebud \_ County Page 1

- Required MVD inventory and the capability of ordering new inventory through the MVD computer system.
- 4. RESPONSIBLITIES OF COUNTY. The County agrees to provide the following, at no cost to MVD:
  - County employees to provide vehicle titling and registration services to customers at the office, and will ensure that only its MVD-authorized employees have access to the MVD system;
  - The County will require each employee to review, sign and comply with the following DOJ policies:
    - o Information Technology Use Agreement
  - A physical office location in Forsyth/Colottip (satellite) where the County employees
    will provide the titling and registration services described above. The office
    location must be in an ADA-compliant facility and provide appropriate physical
    security, ensuring no unauthorized personnel access the MVD equipment and
    inventory described above;
  - Physical inventory of license plates, tabs, and decals that matches the MVD system;
  - Payment for any required space, utility costs, liability and property insurance, and all maintenance/janitorial costs associated with the physical office location:
  - Written notification to MVD no less than ninety (90) days prior to any proposed changes in the physical location of the office;
  - Perform reconciliation and consolidation of cash collected from vehicle registration and titling services within the MVD system;
  - Remit payment for registration and titling services performed in the previous month to MVD by the 20th day of each month;
  - Comply with MVD business processes and utilize MVD training documents.
- 5. STATUS OF EMPLOYEES AND EQUIPMENT. The parties agree and acknowledge that the County employees that the County dedicates to providing the title and registration services described herein are not employees of MVD or the State of Montana for any purpose and shall be considered County employees for all purposes relating to compensation, benefits, retirement and workers compensation. The parties agree and acknowledge that any equipment and inventory provided by MVD under this Agreement is and will remain the property of MVD, and the County agrees to return the equipment and any unused inventory to MVD upon termination of this Agreement
- 6. COMPLIANCE WITH LAWS. Each party agrees that it will fully comply with all applicable federal, state, or local laws, rules, and regulations, including but not limited to the Montana Workers' Compensation Act, the Montana Human Rights Act, the Civil Rights Act of 1964, the Age Discrimination Act of 1975, the Americans with Disabilities Act of 1990, and Section 504 of the Rehabilitation Act of 1973. In accordance with section 49-3-207, MCA, the County agrees that the hiring of any persons to perform this

INTERLOCAL AGREEMENT - MVD	/ Rosebud	County	Page

Agreement will be made on the basis of merit and qualifications and there will be no discrimination based upon race, color, religion, creed, political ideas, sex, age, marital status, physical or mental disability, or national origin by the persons performing this contract.

- 7. TERM OF AGREEMENT TERMINATION. This Agreement shall be in effect for a period of three (3) years unless terminated sooner in accordance with the following:
  - o This Agreement may be terminated upon thirty (30) days written notice if either party fails to fulfill its responsibilities as set forth above. However, any termination under this section requires prior written notice to the party of its alleged failure to fulfill such responsibilities and a reasonable opportunity to correct any issues prior to the tender of the thirty (30) day written notice;
  - o This Agreement may be terminated at the convenience of either party
  - upon six (6) months written notice to the other party; or

    This Agreement may be terminated upon thirty (30) days written notice
    to the other party in the event that funds are not appropriated or
    otherwise made available through the applicable budgeting process to
    support continued performance of this Agreement.
- 8. AMENDMENT. This Agreement may be amended only by separate written document approved and signed by both parties.
- 9. INTERLOCAL AGREEMENT STRUCTURE. In accordance with Mont. Code Ann. § 7-11-105, the parties acknowledge the following:
  - The term or duration of this Agreement, and the methods to be employed in terminating the Agreement, are as set forth above;
  - There is no separate legal organization or entity created by this
  - Agreement;

    o The manner of financing the undertaking described herein is as set
  - forth above;

    There is no separate administrator or joint board created by or required
  - There is no separate administrator or joint board created by or require by this Agreement, and the responsibility for the employees and property required for this undertaking is as set forth above.

	EEMENT. Pursuant to the requirements of nowledge that this Interlocal Agreement will be
filed both with (1) the Rosebud	County Clerk and Recorder and (2) the
Montana Secretary of State.	

MT DEPARTMENT OF JUSTICE	Rosebud	COUNTY

BY: \_\_\_\_\_\_Sarah Garcia, Administrator

Date: \( \lambda \sigma 27 \lambda 8

There being no further business to come before the Board at this time, they adjourned sine die.

Governing body County

EST:		County Clerk APPROVED:		Presidi	Presiding Officer		
			1390	9 BOSS INCORPORATED	65:		
Check #	Vendor Name	Check Amount	1390	O CHILDERS, INCORPORATED	44		
# 139023	DPHHS, HEALTH RESOURCES/IGT	196.59	1390	1 CITY OF COLSTRIP	152		
			1390	2 CITY SERVICE VALCON	468		
139024	DPHHS EMS & TRAUMA SECTION	70.00	1390		208		
139025	INDEPENDENT PRESS	1333.00	1390		1		
139026	MASTERCARD	846.23	1390	5 COLOMBIK, PAMELA	26		
139027	AMERICAN WELDING & GAS, INC	89.64		6 COLSTRIP MEDICAL CENTER	220		
139028	AMERIPRIDE SERVICE	208.93		7 CORRECTIONAL RISK SERVICES, INC			
139029	ASHLAND WATER & SEWER	63.74		8 CULLIGAN WATER			
139030	AVAILITY/REALMED	79.00					
139031	BOSS INCORPORATED	4308.09	)	TECHNOLOGIES			
139032	BUG OUT PEST CONTROL	420.00		O DENNIS, PATRICK			
139033	C GREEN	210.00					
139034	CARQUEST OF COLSTRIP	10.99			18		
139035	CENTURYLINK	605.56		3 EASTERN MONTANA COMMUNITY	653		
139036	CENTURYLINK - BUSINESS SERVICES	46.90	1390	4 ECOLAB PEST ELIMINATION DIVISION	7		
139037	CITY SERVICE VALCON	780.00	1390	5 ELECTION SYSTEMS & SOFTWARE INC.	11		
139038	CULLIGAN WATER	50.84	1390	6 FAIRBANKS SCALES INCORPORATED	198		
	DPHHS EMS & TRAUMA SECTION		1390	7 FHS CREATIVE CREATIONS	6		
139040	ESTOP BUSINESS LICENSING	610.00	1390	8 FIRST INTERSTATE BANK	4		
	EXPRESS LAUNDRY CENTER	54.00	1390	9 FOOD SERVICES OF AMERICA	364		
	FORSYTH DOGIE DAYS YEARBOOK		1391	0 FORSYTH FEED & AG SUPPLY	3		
	FORSYTH HARDWARE & HOME CENTER		1391	1 FORSYTH HARDWARE & HOME CENTER	61		
			1391	2 FRED'S HARDWARE & REPAIR INC.	5		
139044	•	18.79	1391	3 GENERAL DISTRIBUTING COMPANY	25		
139045	GLAXOSMITHKLINE FINANCIAL INC.		1391	4 GREAT WEST ENGINEERING	416		
	HEBERLE FORD	475.76	1391	5 HEBERLE FORD	4		
	HENRY SCHEIN	653.64	1391	6 INDEPENDENT PRESS	18		
	INDEPENDENT PRESS	153.38	1391		34		
139049	KENCO SECURITY & TECHNOLOGY			CONTRACTOR			
139050	KIKC-AM/FM	506.00		8 JOHNSTONE SUPPLY	1		
139051	KING, JENNY	127.53		9 KADRMAS, LEE & JACKSON, INC			
139052	KING, JENNY KLEIN, PENNIE LIFE-ASSIST, INC.	251.79		0 KEEFE COMMISSARY NETWORK			
139053	LIFE-ASSIST, INC.	553.28		1 PICCHIONI'S IGA	3		
139054	PICCHIONI'S IGA	16.48		2 VALLEY FARMERS SUPPLY			
139055	MONTANA DAKOTA UTILITIES COMPANY	6373.06	1391	3 KADRMAS, LEE & JACKSON, INC	1082		
139056	RANGE TELEPHONE COOPERATIVE INC.	. 5843.25	1391	4 MACO - (MT ASSN. OF COUNTIES)	19		
139057	TONGUE RIVER ELECTRIC	816.57	1391	5 MAGGIE'S CAFE	326		
139058	COOPERATIVE, INC. MOORE MEDICAL, LLC	11823.00	1391	6 MC CONE ELECTRIC CO-OP. INC.	15		
139059	NAPA AUTO PARTS	7.10	1391	7 MEADOW GOLD DAIRY	11		
139060	NORTHWESTERN ENERGY	2023 78	1391	8 MID-YELLOWSTONE ELECTRIC COOP.,	43		
139061	PAYER IRONWORKS	60.00	1.391	INC. 9 MONTANA DEPARTMENT OF AGRICULTURE	14		
	PICCHIONI'S IGA			0 MONTANA STOCKGROWERS ASSOCIATION			
	POSITIVE PROMOTIONS, INC			1 MONTANA WOOLGROWERS ASSOCIATION			
				2 NAPA AUTO PARTS	117		
	POTTER-SIEMERS, DEBBIE	39.24		3 PICCHIONI'S IGA	71		
	POTTS, KELLY			4 PINKERTON, JULIE			
	RIVERVIEW VILLA	25.00			7		
139067	ROCKY MOUNTAIN INFORMATION NETWORK	50.00		5 PINKERTON, RIAN OR DANAE			
139068	ROSEBUD FOODS	20.96		6 PROTECH DIESEL, INC			
139069	ROSEBUD HEALTH CARE CENTER	157.53		7 PUIGGARI, MICHELE	182		
139070	SPENCER, MICHELLE	780.94		8 RDO EQUIPMENT CO TRUST#80-5800			
139071	STAHLY ENGINEERING & ASSOCIATES	200.00	1391:	9 ROSEBUD FOODS	27		
	INC		1391	O SDI ARCHITECTS & DESIGN			
	WEX BANK	416.29	1391.	1 STEADMAN'S ACE HARDWARE	4		
	WEX BANK - EXXON MOBIL UNIVERSAL		1391:	2 TAYLOR'S ACE HARDWARE INC.			
	YELLOWSTONE PHARMACY		1391.	3 TCT WEST INC	88		
	360 OFFICE SOLUTIONS		1391	4 TURNER, PATRICIA M.	2		
139076	AL'S MINI STORAGE		1391.	5 VALLEY AUTO SUPPLY INC.	26		
	AMERIPRIDE SERVICE						

139137	WESTERN 8 PUMP	77.00	139203	VERIZON WIRELESS	355.64
139138	WHITE, C. KRISTINE		139204	SCHONENBACH, ROGER OR CATHY	
	YELLOWSTONE COUNTY YOUTH SERVICES			BROWN'S EXCAVATION	9900.00
	CENTER		139206	WEX BANK - EXXON MOBIL UNIVERSAL	4262.41
139140	YELLOWSTONE PHARMACY	677.30	139207	MASTERCARD	367.78
139141 139142	ART'S TIRES & SERVICE BIG SKY CUSTOM PANELS	48.75 8830.00	139208	MASTERCARD	1329.76
		617.06	139209	MASTERCARD	530.21
139143	BLEVINS, LISA		139210	MASTERCARD	1075.53
139144	BOB BARKER COMPANY INCORPORATED BORDER STEEL & RECYCLING		139211	ALERT MAGAZINE, LLC MONTANA	205.00
139146	BOSS INCORPORATED	82.97	139212	AMERICAN WELDING & GAS, INC	434.07
139140	CENTRON SERVICES, INC	64.31	139213	AMERIPRIDE SERVICE	182.09
139148	CENTURYLINK	464.16	139214	ASHLEY, MELISSA	477.36
139149	CHILDERS, INCORPORATED	69.45	139215	AVAILITY/REALMED	316.00
139150	CITY SERVICE VALCON		139216	BOSS INCORPORATED	733.43
139151	CLARK HARDWARE COMPANY		139217	BUILDERS FIRST SOURCE	590.50
139152	COLSTRIP UNITED	500.00	139218	CARQUEST OF COLSTRIP CENTURYLINK	29.99
139153	DON'S ELECTRIC INCORPORATED	3385.15	139219	CENTURYLINK	2544.75
139154	FORSYTH HARDWARE & HOME CENTER	1245.29	139220	COOKMAN, SARAH CHRISTINA	45.80
139155	FRED'S HARDWARE & REPAIR INC.	48.44	139221	CORRECTIONAL RISK SERVICES, INC	92.62
139156	GLAXOSMITHKLINE FINANCIAL INC.	1386.00	139222	CULLIGAN WATER	31.00
139157	HEBERLE FORD	1180.93	139223	DOJ/DCI EASTERN MT DRUG TASK FOR	31940.00
139158	HIGHMARK TRAFFIC SERVICES, INC	3500.00	139224	EXPRESS LAUNDRY CENTER	54.00
139159	INTERSTATE POWER SYSTEMS, INC.	328.88	139225	FIREMAN'S COMPANY, LLC	574.90
139160	JAKE'S GARAGE INCORPORATED	1434.50	139226	FOOD SERVICES OF AMERICA	3130.41
139161	LUBRICATION ENGINEERS INC	2209.82	139227	FORSYTH HARDWARE & HOME CENTER	262.65
139162	MAHUGH FIRE & SAFETY LLC	170.85	139228	KIKC-AM/FM	30.00
139163	MARKETING SPECIALTIES	939.23	139229	KLEIN, PENNIE	134.07
139164	INCORPORATED MONTANA COUNTY ATTORNEYS	882.00	139230	MEADOW GOLD DAIRY	148.70
139165	ASSOCIATION		139231	MSU EXTENSION SERVICE	36999.96
139165	MOORE MEDICAL, LLC NOTBOHM MOTORS INCORPORATED	103.95	139232	PERSONNEL EVALUATION, INC	60.00
		65.51	139233	PROFICIENT TECHNOLOGIES	1362.57
139167 139168	PETERSON QUALITY OFFICE PICCHIONI'S IGA	91.40	139234	ROSEBUD HEALTH CARE CENTER	66.48
139169	POSTMASTER	72.00	139235	SERVI-TECH INCORPORATED	51.50
	PUBLIC SAFETY CENTER		139236	SIMENSON, GLEN S.	450.00
	RANGE GLOBAL SERVICES		139237	STOKKE CHIROPRACTIC CENTER	
		182.29		TAYLOR'S ACE HARDWARE INC.	
		198.05		YELLOWSTONE PHARMACY	
139174	SMOOTH FINISHES CONCRETE, LLC			AMERIPRIDE SERVICE	89.31
139175	STITCHING 4U	28.00	139241	BOSS INCORPORATED BOSS INCORPORATED	175.94
139176	TEAM LABORATORY CHEMICAL CORP.				
139177		149.89		BOSS INCORPORATED	
139178	360 OFFICE SOLUTIONS	36.10		CITY SERVICE VALCON	
139179	BICENTENNIAL LIBRARY	117.92		FIRST STATE BANK OF FORSYTH	
139180	BOSS INCORPORATED	296.99		FORSYTH HARDWARE & HOME CENTER  J & M FURS	840.00
139181	BULLARD, MARY KAY	78.48	139247	KEEFE COMMISSARY NETWORK	
139182	CENTURYLINK	95.74	139240	LATTICE INCORPORATED	
139183	BULLARD, MARY KAY CENTURYLINK CRIDCO WATER EMERY-PRATT COMPANY	18.00	139249	MASTERCARD	302.78
139184	EMERY-PRATT COMPANY	323.53	130251	MASTERCARD MASTERCARD MASTERCARD MASTERCARD MASTERCARD	70.74
	FM CREATIONS LLC			MASTERCARD	2590.45
139186	FORSYTH HARDWARE & HOME CENTER	61.92		MASTERCARD	315.98
139187	JOHNSTONE, HEATHER MASTERCARD MASTERCARD MILES CITY STAR	74.95		MASTERCARD	796.61
139188	MASTERCARD	30.90		MEAFCS - CHOUTEAU COUNTY	140.00
139189	MASTERCARD	1261.82		EXTENSION	
139190	MILES CITY STAR	259.35	139256	MT DEPT. LABOR - WEIGHTS & MEASURES BURE	330.00
139191	MONTANA AIR CARTAGE	157.50		MASTERCARD	216.26
139192	MONTANA LIBRARY ASSOCIATION			POWERPHONE INCORPORATED	
139193		100.00	139259	REDWOOD TOXICOLOGY LAB/REDITEST SCREENIN	19.02
139194	PENWORTHY COMPANY	204.67	139260	REDWOOD TOXICOLOGY LABORATORY,	1237.25
139195	PICCHIONI'S IGA		139261	INC. SCHWEND FLYING SERVICE	934,00
139196	ROSEBUD COUNTY LIBRARY			WEX BANK - EXXON MOBIL UNIVERSAL	
139197		600.00		WILBUR-ELLIS COMPANY	575.00
	C & S CLEANING SERVICES			YELLOWSTONE COUNTY YOUTH SERVICES	
	NILE, BEVERLY J.	513.93		CENTER	
139200	STEVENSON & SONS FUNERAL HOME		139205	YOUNGBAUER & YOUNGBAUER PC	121.40
139201					
139202	SHINE & GLO INCORPORATED	5348.53			

Total Claims Paid \$ 309,468.24 Total Employee Payroll \$ 546,121.27

**Grand Total \$ 855,589.51**